

## CARPENTRY PROGRAM

**Congratulations and Welcome to the Carpentry Program**

**Instructors’ Contact Information:**

Donnie Brown Scott MacLennan

902-888-6440 902-888-6441

[dkbrown@hollandcollege.com](mailto:dkbrown@hollandcollege.com) [swmaclennan@hollandcollege.com](mailto:swmaclennan@hollandcollege.com)

**Program Secretary**: Ruth Rundle

902-888-6448

[rsrundle@hollandcollege.com](mailto:rsrundle@hollandcollege.com)

**Start Date & Time**: September 1, 2021 at 9:00 a.m.

**Location of Classroom:** Room #173 - Waterfront Campus, 98 Water Street, Summerside

**Christmas Break:** End of Semester One - December 10, 2021

Start of Semester Two -January 6, 2022

**February Break:** Feb 22 - 28, 2022

**Easter Break:** April 15 – 18, 2022

**End of Semester Two:** April 22, 2022

**Textbooks:**

**Students are required to have individual learning modules (ILM’s) for class by September 2. These are available at the Waterfront Campus Bookstore.**

During your time in the program, you will be introduced to many aspects of the carpentry trade and will acquire an understanding of how a building is structurally supported and protected from the elements. Through classroom, lab, and on-site training you will be introduced to building lay-out, framing, roof systems, interior and exterior finish. We are proud of our learning facility and eager to assist you along your educational journey.

Some Program Highlights are:

* Tool & job safety standards and best practices
* Carpentry related theory
* Other courses are: Math/ Blueprints/ Computers & Communications
* Two outdoor compounds where students construct large-scale projects
* Well-equipped shop where students learn how to safely use many stationary power tools
* Introduction to Fall Protection
* Opportunity to write 1st year apprenticeship block exam if requirements are met.

#### Student Tool and Clothing Requirements

#### Required no later than September 16 class, feel free to wait until you get here for tool advice.

**Hammer:** Minimum 16 oz. (20 oz. is ideal for most tasks)

**Tape:** 25’ imperial

**Pencils:** Carpenter’s pencil **and** Standard pencils

**Nail Pouch:** Leather or Canvas

**Speed Square:** Metal or Plastic

**Foot Safety:** Boots with green and orange tags (CSA approved)

**Eye Safety:** CSA approved Glasses/Goggles (clear & tinted advised)

**Ear Safety Protection:** Zems/plugs

**Coveralls:** Full or bib (if desired)

**Hard Hat:** Type 2 CSA approved

**Utility Knife:** Olfa ¾ “

**Nail Puller:** Nail puller/Pry bar type

**Chalk Line:** 100 foot

**Snips:** Aviation

**Nail Set:** 1/16”; 1/8”; 3/32”

**Driver Bit Set**: Slotted; Phillips; Robertson #1 & #2

**Locker Protection:** Padlock or combination