**Holland College**

**Health Studies Department**

***Welcome to the Occupational Therapy Assistant/Physiotherapy Assistant Program***

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| **Charlottetown Centre** | **CC** |
| **Centre for Applied Science & Technology** | **CAST** |

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| **Instructor Contact Information** | | | |  |
| **Name** | **Email** | **Phone** | **Office #** | **Location** |
| Reta MacDonald | [rsmacdonald@hollandcollege.com](mailto:rsmacdonald@hollandcollege.com) | 902-566-9364 | 244E | CC |
| Karla Crawford | [kmcrawford@hollandcollege.com](mailto:kmcrawford@hollandcollege.com) | 902-566-9596 | 244E | CC |
| Wendy Smith | [wlsmith@hollandcollege.com](mailto:wlsmith@hollandcollege.com) | 902-566-9525 | 217E | CC |

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| **Health Studies Department Information** | | | | |
| **Name** | **Email** | **Phone** | **Office #** | **Location** |
| Rachel Batchilder - Program Manager | [rabatchilder@hollandcollege.com](mailto:rabatchilder@hollandcollege.com) | 902.566.9672 | 209E | CC |
| Barb Boss - Administrative Support | [hbboss@hollandcollege.com](mailto:hbboss@hollandcollege.com) | 902.566.9564 | 208E |
| Michele Duckworth - Administrative Support | [mmduckworth@hollandcollege.com](mailto:mmduckworth@hollandcollege.com) | 902.566.9554 | 209 | CAST |

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| **Orientation** | **Date** | **Time** | **Classroom #** | | **Location** |
| Orientation Information | Please check SAM for additional 2021-2022 OTA/PTA Program Information | | |  | |
| Orientation | August 31, 2021 | 9:00-4:00 | 224C | CC | |
| First Class | September 1, 2021 | 9:00am | 224C | CC | |

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| **Program Dates 2021-2022** | **Please see Academic Calendar** [Holland College | Calendar 2021/2022](https://www.hollandcollege.com/campus-life/calendar-2021-2022.html) |

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| **Textbooks required for Semester 1** | | | | |
| **Title / Edition** | **Author** | **ISBN** | **Notes** | |
| Understanding Anatomy and Physiology, 3rd ed. | Thompson | 9780803676459 | ANAT 1000 | |
| Workbook to Accompany Understanding Anatomy and Physiology, 3rd ed. | Thompson | 9780803676466 | ANAT 1000 | |
| Trail Guide to The Body, 6th ed. | Biel | 9780998785066 | RHAB 1140 | |
| Trail Guide to Movement, 2nd ed. | Biel | 9780998785059 | RHAB 1140 | |
| Trail Guide to The Body Student Workbook, 6th ed. | Biel | 9780991466672 | RHAB 1140 | |
| Principles and Techniques of Patient Care, 6th ed. | Pierson. F & Fairchild S | 978-0323445849 | RHAB 1150 | |
| Measurement of Joint Motion: A Guide to Goniometry, 5th ed. **(Optional)** | Norkin and White | 978-0803644660 | RHAB 1150 - Optional | |
| Journey Across the Life Span, 6th ed. | Polan & Taylor | 978-0-8036-7487- | PSYC 1110 | |
| \* These are books for Semester 1 only. Additional texts will be required for Semester 2.  \*\*These books are also available in electronic format. | | | |

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| **Technology Requirements** |
| Laptop, headphones, built-in or external web camera |
| Home Internet |
| Google Chrome (only browser that SAM supports) |
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| **Program Materials & Supplies** |
| All lab materials and supplies will be provided including Personal Protective Equipment. |

**Additional Program Information:**

All other program information such as the course schedule will be shared and discussed during the Program Orientation on August 31st.

**IMPORTANT:**

Criminal Record and Vulnerable Sector Check: Before attending any practicum or clinical portions of the program, a student must submit a criminal record check and a vulnerable sector check. If the check indicates that a record exists, the student may not be able to complete portions of their program that are required for graduation. Any associated costs are the responsibility of the student.